



DEPARTMENT OF NATURAL RESOURCES
1594 WEST NORTH TEMPLE, SUITE 316
SALT LAKE CITY UT 84116-3154

2015 SEASONAL/SUMMER APPLICATION FORM

I. APPLICANT INFORMATION: (Please Print)

NAME (Last, First, Middle Initial)

ADDRESS

TELEPHONE / WORK HOME

CITY

STATE

ZIP

II. DESIRED EMPLOYMENT: Please indicate division desired.

- DIVISION OF WILDLIFE RESOURCES
Wildlife Technician
(please indicate area of interest)
- Range Inventory
- Wildlife Management
- Waterfowl Management
- Aquatic Management
- DIVISION OF PARKS & RECREATION
- Park Ranger Aide
- Lead Ranger Aide
- Deputy Park Ranger
- Reservations

- DIVISION OF FORESTRY, FIRE AND STATE LANDS
Forestry Technician
(Please indicate area of interest)

- Forest Health
- Sovereign Lands
- Fire Engine Operator/Crew Member
- Fire Warden for the county of: _____
- Radio Dispatcher -Please indicate the area office: _____
- Fire Crew Initial Attack
- Fire Fighting Internship (UVSC Students Only)
- Inventory / Timber Crews
- Forest Seedling Nursery
- Hot Shot Fire Crew (IHC)
- Fuels Crew

POSITION APPLYING FOR: _____

ANNOUNCEMENT NUMBER: _____

DATES AVAILABLE FOR EMPLOYMENT From: _____ To: _____

Did you work for one of our divisions last summer? YES () NO ()
If so, where did you work and for whom?

III. EDUCATION

If claiming college education, a copy of your transcripts is required.

HAVE YOU GRADUATED FROM HIGH SCHOOL OR RECEIVED A HIGH SCHOOL EQUIVALENCY DIPLOMA (GED)? YES _____ NO _____

IF NO, CIRCLE THE HIGHEST GRADE COMPLETED: 1 2 3 4 5 6 7 8 9 10 11 12

HAVE YOU GRADUATED FROM COLLEGE? YES _____ NO _____

NAME/LOCATION OF COLLEGE/UNIVERSITY	DATES ATTENDED FROM / TO	MAJOR	DEGREE	DATE
	/			
	/			

IF YOU HAVE NOT GRADUATED FROM COLLEGE, BUT ARE CURRENTLY ENROLLED, PLEASE COMPLETE THE FOLLOWING:

SCHOOL _____ COMPLETED QTR HRS: _____ SEM HRS: _____

MAJOR: _____ EXPECTED DATE OF GRADUATION: _____

GRADE POINT AVERAGE: _____

FOR DEPUTY PARK RANGER ONLY:

- HAVE YOU COMPLETED THE PEACE OFFICER STANDARDS TRAINING? YES ___ NO ___
- IF YES, TYPE OF CERTIFICATION: _____

FOR FIRE PERSONNEL ONLY:

- HAVE YOU SUBMITTED A COPY OF A CURRENT FITNESS TEST? YES ___ NO ___
- DO YOU HAVE A CURRENT RED CARD? YES ___ NO ___
- HAVE YOU BEEN ISSUED A "RED CARD" FIRE QUALIFICATION IN THE LAST EITHER 3 YEARS _____ OR 5 YEARS _____?
- LAST QUALIFIED POSITION IN THE NWCG RED CARD SYSTEM _____, YEAR _____
- ANY TRAINEE POSITIONS, WHICH A TASK BOOK HAS BEEN ISSUED IN, LAST 3 YEARS, BUT NOT COMPLETED? IF YES, PLEASE EXPLAIN.

IV. PLEASE CHECK SPECIAL SKILLS OR APTITUDES:

Do you have a valid driver's license? YES _____ NO _____

- | | |
|---|--|
| () Horse Shoeing, Packing and Riding | () Ranching and Farm equipment |
| () Mechanical skills | () Operation of Heavy equipment |
| () Law Enforcement | () Swimming |
| () Scuba Diving or Snorkeling | () Public Relations |
| () Office Skills | () Laboratory Skills |
| () Hard Physical Labor
(sustained period of strenuous activity) | () Operation of Recreation Equipment
(including boats) |

- Fire Suppression – fire department
- Engine Crew – Wildland
- Hand Crew – Wildland
- Qualified Wildland Crew Boss
- Helitack
- EMT
- Qualified Engine Boss

- Chainsaw Certification _____
- Qualified Initial Attack IC
- Other Wildland Qualifications:
- _____
- _____
- Other _____
- Other _____

V. EXPERIENCE:

BEGIN WITH PRESENT OR MOST RECENT JOB AND DESCRIBE ALL PERIODS OF EMPLOYMENT. ATTACH ADDITIONAL SHEETS IF NECESSARY, USING THE SAME FORMAT.

EMPLOYER

TELEPHONE

FROM: _____ TO: _____
MO/YR MO/YR

EMPLOYER'S ADDRESS

SALARY \$ _____ / HOUR

CITY

STATE

ZIP

HOURS / WEEK _____

YOUR TITLE

SUPERVISOR'S NAME & TITLE

SUMMARY OF DUTIES:



EMPLOYER

TELEPHONE

FROM: _____ TO: _____
MO/YR MO/YR

EMPLOYER'S ADDRESS

SALARY \$ _____ / HOUR

CITY

STATE

ZIP

HOURS / WEEK _____

YOUR TITLE

SUPERVISOR'S NAME & TITLE

SUMMARY OF DUTIES:



EMPLOYER

TELEPHONE

FROM: _____ TO: _____
MO/YR MO/YR

EMPLOYER'S ADDRESS

SALARY \$ _____ / HOUR

CITY

STATE

ZIP

HOURS / WEEK _____

YOUR TITLE

SUPERVISOR'S NAME & TITLE

SUMMARY OF DUTIES:

V. EXPERIENCE (Continued)

EMPLOYER _____ TELEPHONE _____ FROM: _____ TO: _____
MO/YR MO/YR
EMPLOYER'S ADDRESS _____ SALARY \$ _____ / HOUR
CITY _____ STATE _____ ZIP _____ HOURS / WEEK _____
YOUR TITLE _____ SUPERVISOR'S NAME & TITLE _____

SUMMARY OF DUTIES:

VI. SIGNATURE BLOCK

Have you ever been convicted of a crime in adult court, excluding minor traffic violations? YES [] NO []

If you have been convicted of a crime (excluding minor traffic offenses) **as an adult**, attach additional sheets giving dates, type of conviction (misdemeanor or felony) details and penalties for each occurrence, including dates of any probationary periods. Each conviction will be judged in relation to time, seriousness, circumstances and relationship to the position for which you are considered. For law enforcement positions, or positions involving care, custody, or control of children or vulnerable adults, fiduciary trust, or national security, you will be subject to a thorough background check. **All conviction documentation will become official records of the State of Utah and cannot be returned.**

READ THE FOLLOWING STATEMENT CAREFULLY BEFORE SIGNING:

I affirm that this application contains no misrepresentations or falsifications and that information given by me is true and complete. I am aware that should investigation at any time disclose any such misrepresentation or falsification, my application will be rejected or, if employed by the Department of Natural Resources, I can be terminated from employment. I give permission to any agent of the Department of Natural Resources to contact my current and former employers for any employment information including my demonstrated performance abilities. Finally, I authorize that copies of any of my employment information may be furnished to the Department of Natural Resources.

Signature of Applicant

Date

DNR Seasonal Application Revised 1/2015